
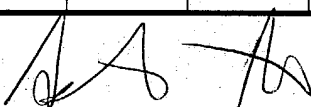



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|--|-----------------|------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/426,783 | GONSALVES ET AL. | |
| | Examiner | Art Unit | |
| | Ashwin Mehta | 1638 | |

| ISSUE CLASSIFICATION | | | | | | | | | | | | |
|------------------------------|---|----------|---|-------|--------------------|-----------------------------------|-----|-----|--|--|--|--|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | |
| 800 | | 280 | | | 435 | 320.1 | 419 | 468 | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | 800 | 285 | | | | | | |
| C | 1 | 2 | N | 15/90 | | | | | | | | |
| C | 1 | 2 | N | 15/82 | | | | | | | | |
| A | 0 | 1 | H | 5/00 | | | | | | | | |
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| NONE (Assistant Examiner) (Date) | |  ASHWIN MEHTA 4/6/2004 (Primary Examiner) (Date) | Total Claims Allowed: 7 | |
|  4/9/04 (Legal Instruments Examiner) (Date) | | | O.G. Print Claim(s) 6 | O.G. Print Fig. NONE |

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|---|----------|------------------------------|----------|--|----------|---------------------------------|----------|
| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input checked="" type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 31 | | 61 | | 121 |
| | 2 | | 32 | | 62 | | 122 |
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| 1 | 4 | | 34 | | 64 | | 124 |
| 2 | 5 | | 35 | | 65 | | 125 |
| 3 | 6 | | 36 | | 66 | | 126 |
| 4 | 7 | | 37 | | 67 | | 127 |
| 5 | 8 | | 38 | | 68 | | 128 |
| 6 | 9 | | 39 | | 69 | | 129 |
| | 10 | | 40 | | 70 | | 130 |
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